



## Call for Papers

### International Dyslexia Association – South Carolina (IDA-SC) 2020 Fall Conference

October 10, 2020  
 Greenville, SC (venue location to be announced)

If you wish to be considered as a presenter, please complete this form and return to IDA-SC at [president.sc@dyslexiaida.org](mailto:president.sc@dyslexiaida.org) by **April 30, 2020**. You will be notified of the Program Committee’s decision by **May 15, 2020**.

#### Presenter Contact Information

<b>Name including credentials (i.e. John Doe, Ph.D.)</b>	
<b>Professional Title (i.e. Clinical Psychologist)</b>	
<b>Address</b>	
<b>Email</b>	
<b>Phone</b>	
<b>Affiliation (School, Practice, Business, IDA Branch)</b>	

#### Co-Presenter’s Contact Information

<b>Name including credentials (i.e. John Doe, Ph.D.)</b>	
<b>Professional Title (i.e. Clinical Psychologist)</b>	
<b>Address</b>	
<b>Email</b>	
<b>Phone</b>	
<b>Affiliation (School, Practice, Business, IDA Branch)</b>	

**Proposed Title and Duration of Presentation**

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**Abstract of Proposed Session** ( 50 words or less - to be used in the printed program)

**Targeted Audience (Please check all that apply)**

	Family Members
	Individuals with Dyslexia
	Teachers/Tutors
	School Psychologists/Clinical Psychologists
	Speech and Language Pathologists
	Occupational Therapists
	Counselors/Mental Health Therapists/Social Workers
	School Administrators
	Parent Advocates
	University Professors
	Other:

**Subject Matter Age Range (Please check all that apply)**

	Cross Age Level
	Early Childhood/Elementary
	Middle School
	High School
	Post High School/College
	Adult

**Description of Presentation**

Please describe in detail the format of your presentation and what it will include. Please list any publications (title, author and publication date) to which you will refer in your presentation.

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**Speaker's Biographical Sketch** (100 words or less)

### **Preferred Room Set-Up and Equipment Needs**

(Presenter is responsible for supplying laptop. If using a Mac, please bring the adaptor)

1. Do you give IDA-SC permission to use your photo in promotional material?
2. Are you willing to present twice during the conference?
3. Please list any publications you recommend for display and/or purchase at the conference: